

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
EASTERN DIVISION

DAVID DAVIS,)	
)	
Plaintiff,)	
)	
vs.)	CIVIL ACTION NO. 3:06-cv-00544-VPM
)	
PHENIX CITY, ALABAMA, <u>et al.</u>)	Judge Vanzetta Penn McPherson
)	
)	
Defendants.)	
_____)	

ATTACHMENT A

Smiths Station High School

State of



Alabama

This is to Certify that

David Paul Davis

has satisfied the requirements for graduation from the Smiths Station High School as prescribed by the State Board of Education and the Lee County Board of Education and is therefore entitled to this

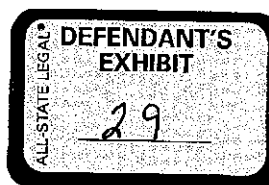
Diploma

In Testimony Whereof and by authority in us vested, we have
afford our signatures June 4, 1998

Mark J. Clark
CHAIRMAN, COUNTY BOARD OF EDUCATION

Tammy Brunsell
PRINCIPAL

John C. Lewis
SUPERINTENDENT



Alabama State Board of Health

THIS IS TO CERTIFY that a license is granted by the STATE BOARD OF HEALTH
To

DAVIS, DAVID P

This license Shall Expire March 31, 2004 and is subject to the provisions
of The Code of Alabama, 1975, 22-18-1, et seq. This license shall not be Assignable
or Transferable, and the licensee may be subject to disciplinary action, up to and
including license suspension or revocation for any pertinent violation of the current
ALABAMA STATE BOARD OF HEALTH, EMERGENCY MEDICAL SERVICES RULES.

IN WITNESS WHEREOF, I have unto set my hand this January 8, 2003

License No: 9900016

License Level: Paramedic/Driver

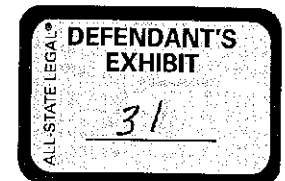
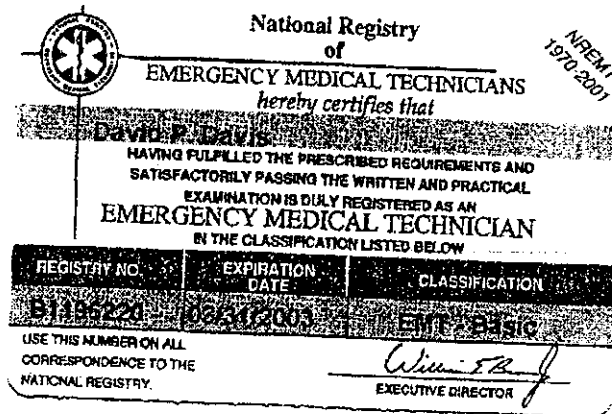
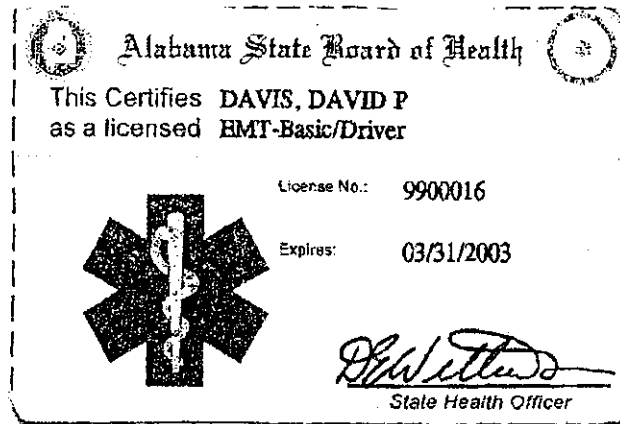
00108181


State Health Officer

ADPH-F-EMS 31-8-2000-03


ALL STATE LEGAL
DEFENDANT'S
EXHIBIT

30


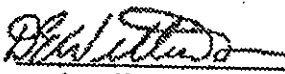


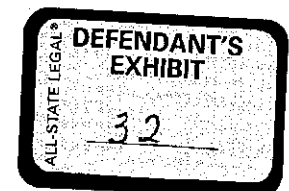
3-31-01
M. Hanson

rec 4-2-01

Alabama State Board of Health
THIS IS TO CERTIFY that a license is granted by the STATE BOARD OF HEALTH
To
DAVIS, DAVID P
This license Shall Expire **March 31, 2006** and is subject to the provisions
of The Code of Alabama, 1975, 22-18-1, et seq. This license shall not be Assignable
or Transferable, and the licensee may be subject to disciplinary action, up to and
including license suspension or revocation for any pertinent violation of the current
ALABAMA STATE BOARD OF HEALTH EMERGENCY MEDICAL SERVICES RULES.
IN WITNESS WHEREOF, I have unto set my hand this **February 25, 2004**
License No: **9900016**
License Level: **Paramedic/Driver**
00117416

State Health Officer

KOPH-P-EMS-317-B-00001B6

Alabama State Board of Health
This Certifies **DAVIS, DAVID P**
as a licensed **Paramedic/Driver**
Transfer Drugs
License No.: **9900016**
Expiration: **03/31/2006**


State Health Officer
Alabama State Board of Health
PHOTO
DAVIS, DAVID P
Paramedic/Driver
9900016
03/31/2006
Credentialed



DAVIS, DAVID P
185 LEE RD 236
PHENIX CITY, AL 36870

ALABAMA FIRE COLLEGE AND PERSONNEL STANDARDS COMMISSION



In recognition of successful completion
of the required courses of study, awards this

FIRE INSTRUCTOR I

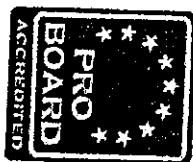
CERTIFICATE

to

David Paul Davis

this 29th day of July, 2004

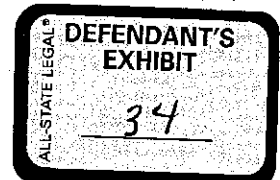
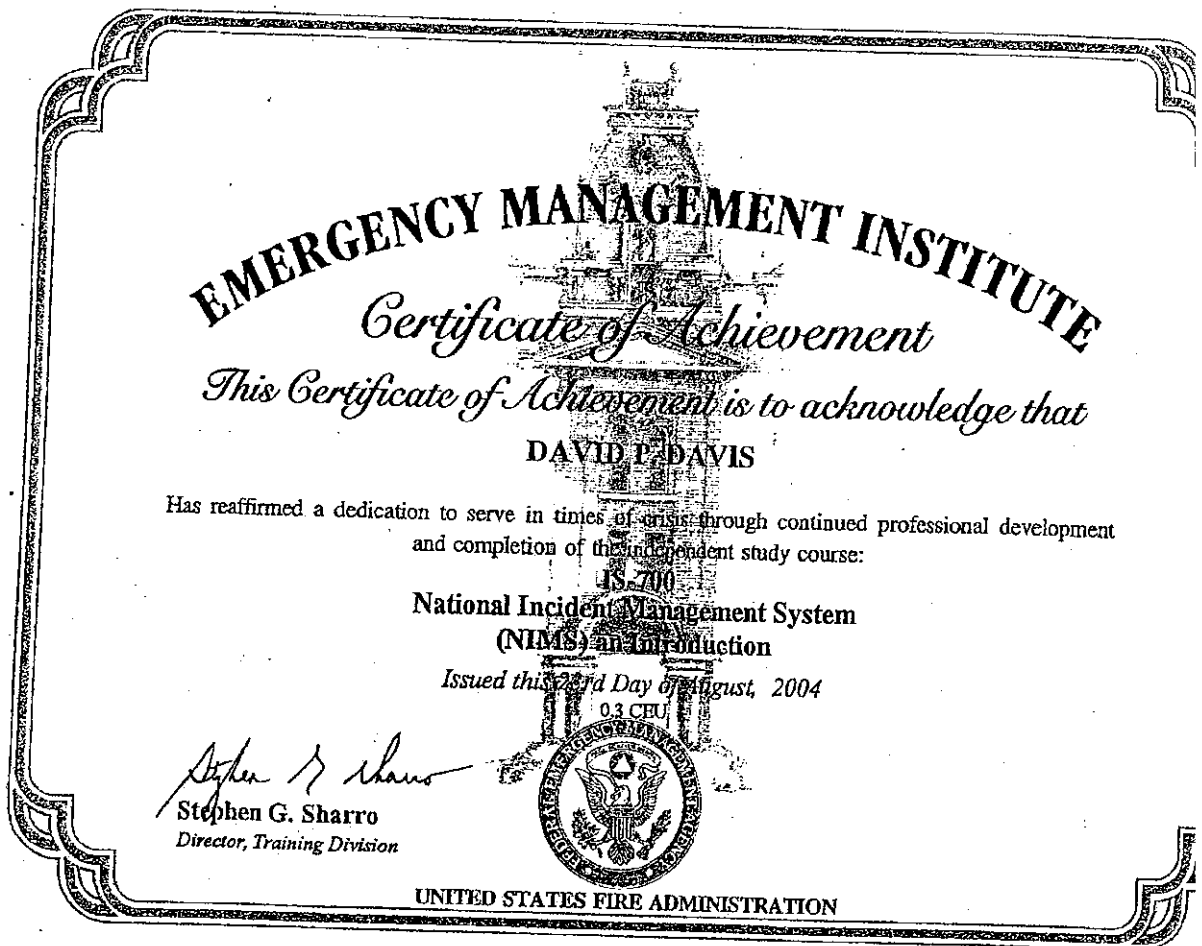
Dee A. Johnson Sr.
Chairman of Commission

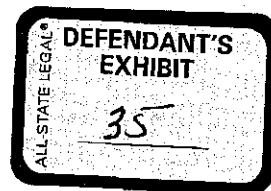


M. H. Sampson
Executive Director

Certificate Number 114484

DEFENDANT'S
EXHIBIT
33
ALL STATE LEGAL





Alabama State Board of Health
THIS IS TO CERTIFY that a license is granted by the STATE BOARD OF HEALTH
To

DAVIS, DAVID PAUL

This license Shall Expire March 31, 2008 and is subject to the provisions of The Code of Alabama, 1975, 22-18-1, et seq. This license shall not be Assignable or Transferable, and the licensee may be subject to disciplinary action, up to and including license suspension or revocation for any pertinent violation of the current ALABAMA STATE BOARD OF HEALTH, EMERGENCY MEDICAL SERVICES RULES.

IN WITNESS WHEREOF, I have unto set my hand this

License No:

9900016

License Level:

Paramedic/Driver

00127975

February 2, 2006

State Health Officer

A handwritten signature in black ink, appearing to read "Paul Stuebe", written over a horizontal line.